A FORM OF PRAYER AND Thankſgiving To Almighty GOD,

To be Uſed throughout the Cities of *London* and *Weſtminſter*, and elſewhere within the Weekly Bills of Mortality, on *Thurſday* the 27th day of this inſtant *October*; And in all other Places throughout this Kingdom of *England*, Dominion of *Wales*, and Town of *Berwick* upon *Tweed*, on *Thurſday* the 10th day of *November* next enſuing. For the Signal Victory vouchſafed to Their Majeſties Fleet: For the Preſervation of His Majeſties Sacred Perſon from all the Dangers of War, and from the Secret and Malicious Deſigns and Practices of His Enemies: And for His Safe Return to His People.

By Their Majeſties Special Command.

LONDON,
Printed by *Charles Bill*, and the Executrix of *Thomas Newcomb*, deceas'd; Printers to the King and Queens moſt Excellent Majeſties. M DC XCII.

October the 22th 1692.

LEt this Form of Prayer and Thankſgiving be Printed and Publiſhed.

Jo. Cant.

A FORM of PRAYER and THANKSGIVING to Almighty God, to be Uſed throughout the Cities of *London* and *Weſtminſter*, and elſewhere within the Weekly Bills of Mortality, on *Thurſday* the 27th day of this inſtant *October*; And in all other Places throughout this Kingdom of *England*, Dominion of *Wales*, and Town of *Berwick* upon *Tweed*, on *Thurſday* the 10th day of *November* next enſuing.

¶ The Service for that Day upon which the Thankſgiving ſhall be Obſerved, muſt be uſed, except where it is here otherwiſe ordered.

¶ The Prayers ſhall begin with theſe Sentences.

I Will bleſs the Lord at all times, his praiſe ſhall be continually in my mouth. Pſal. 34. 1.

O magnifie the Lord with me, and let us exalt his Name together. Verſe 3.

Let them give thanks whom the Lord hath redeemed, and delivered from the hand of the enemy. Pſal. 107. 2.

I will offer unto thee the ſacrifice of thankſgiving, and will call upon the Name of the Lord. Pſal. 116. 15.

I will pay my vows unto the Lord in the ſight of all his people, in the courts of the Lords houſe, in the midſt of thee, O Jeruſalem. Praiſe the Lord. Verſe 16.

¶ Inſtead of the *Venite*, this Hymn ſhall be uſed.

Exod. 15. 2. **The Lord is my ſtrength and my ſong, and he is become my ſalvation.**

Verſe 6. Thy right hand, O Lord, is become glorious in power, thy right hand, O Lord, hath daſhed in pieces the enemy.

Ex. 18. 11. **Now we know that the Lord is greater then all Gods; for in the thing wherein they dealt proudly he is above them.**

Pſ. 18. 27. For thou ſhalt ſave the people that are in adverſity, and bring down the high looks of the proud.

Pſ. 10. 15, 18. **Break thou the arm of the evil and wicked man: judge the fatherleſs and the oppreſſed, that the man of the earth may no more oppreſs.**

Pſal. 12. 5. For the oppreſſion of the poor, for the ſighing of the needy, now will I ariſe ſaith the Lord, and ſet him in ſafety from him that puffeth at him.

Pſal. 27. 2. **When the wicked even my enemies, came upon me to eat up my fleſh, they ſtumbled and fell.**

Verſe 8. They are brought down and fallen, but we are riſen and ſtand upright.

Pſal. 20. 5. **We will rejoyce in thy ſalvation, and in the name of the Lord will we ſet up our banners.**

Pſ. 18. 46. The Lord liveth, and bleſſed be my Rock, and let the God of my ſalvation be exalted.

Pſ. 35. 10. **Lord, who is like unto thee? who delivereſt the poor from him that is too ſtrong for him; yea, the poor and him that is in miſery from him that ſpoileth him.**

Pſ. 64. 10. All men that ſee it ſhall ſay, This hath God done, for they ſhall perceive that it is his work.

Pſ. 29. 10. **The Lord ſhall give ſtrength unto his people, the Lord ſhall give his people the bleſſing of peace.**

Pſ. 79. 14. So we that are thy people and the ſheep of thy paſture ſhall give thee thanks for ever, and will always be ſhewing forth thy praiſe from generation to generation.

Glory be to the Father, &c.

As it was in the beginning, *&c.*

¶ Proper

¶ Proper Pſalms. XXI. CXXIV. CXLIV. CXLV.

¶ Proper Leſſons. { The firſt, Deuter. 32. v. 26. to v. 44. *Te Deum.* The ſecond, Luke 18. the 8 firſt verſes. *Jubilate Deo.*

¶ After the Apoſtles Creed, and the Lords Prayer, the ſuffrages ſhall be as followeth,

Prieſt. O Lord, ſhew thy mercy upon us.
Anſw. And grant us thy ſalvation.
Prieſt. O Lord, ſave the King and Queen.
Anſw. Who put their truſt in thee.
Prieſt. Send them help from thy holy place.
Anſw. And evermore mightily defend them.
Prieſt. Let their enemies have no advantage againſt them.
Anſw. Let not the wicked approch to hurt them.
Prieſt. Indue thy Miniſters with righteouſneſs.
Anſw. And make thy choſen people joyful.
Prieſt. Give peace in our time, O Lord.
Anſw. Becauſe there is none other that fighteth for us, but only thou, O God.

¶ Inſtead of the firſt Collect, the following Prayers ſhall be uſed.

ALmighty God, the Sovereign Commander of all the World, in whoſe hand is power and might, which nothing is able to withſtand; To thee alone we owe our Deliverance from thoſe many and great Dangers wherewith we were ſo lately Encompaſſed. It is thou alone that commandeſt the Winds and the Seas, and they obey thee: Thou takeſt the crafty in their own Counſels, and turneſt the wiſdom of the wiſe into fooliſhneſs.

And

And as if this were a small thing with thee, thou didst not only save us from our Enemies, but deliver them into our hands, and give Their Majesties Fleet a most Signal and Glorious Victory over them. Blessed be God who hath not turned away our Prayer, nor his Mercy from us, notwithstanding our many and great Provocations: Therefore not unto us, O Lord, not unto us, but unto thy Name be the Glory. And let this be the blessed fruit of all thy wonderful Mercies, that we may turn every one from the evil of his way, and may live as a People that have been, in so many remarkable Instances, the peculiar and visible care of thy Providence: That thou mayest still delight to do us good, and our Arms by Sea and Land may be successful to the Establishing of Truth and Peace in these and the Neighbouring Nations, to the Glory of thy great Name, through Jesus Christ our Lord. Amen.

GReat and glorious Lord God, the just and wise Governour of the World, who lovest righteousness and hatest iniquity: We Adore that merciful and wonderful Providence which hath given so remarkable a Check to the Pride and Power of the Enemy, by the great Success of Their Majesties Fleet in this last Summers Expedition. It is thou, O Lord, that hast been our Defence and Refuge in the Day of our Trouble. Thou hast shewn us wonderful things in thy righteousness, O God of our salvation, thou that art the hope of all the ends of the Earth, and of them that remain in the wide Sea. To thee alone we ascribe the Glory of all our Deliverances: For it was not our own arm that saved us, but thy right hand, and thine Arm, and the light of thy Countenance, because thou hadst a favour unto us: Unto thee therefore, O God, do we give thanks, unto thee do we give thanks,

who

who hast wrought this mighty salvation for us: Stablish, O God, that which thou hast wrought for us: And give us, we beseech thee, such a dutiful and deep sence of thy goodness to us, that we may live as becomes a People saved by the Lord. Banish, we pray thee, from among us all Infidelity and Prophaneness; purge us from all our abominations; take away all Hatred and Dissentions: And endue us with a Spirit of true Piety and Holiness, of Love and Goodness, of Unity and Concord: that the Blessings of Peace, together with the Purity of Religion may be secured to us, and continued to our Posterity; for the Merits of Jesus Christ our Lord and Saviour. Amen.

¶ The Collect for Peace.

O God, who art the author of Peace, and lover of Concord, in knowledge of whom standeth our eternal life, whose Service is perfect freedom; Defend us thy humble servants in all Assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

¶ The Collect for Grace.

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. Amen.

¶ Here followeth the Litany.

O God the Father of heaven: have mercy upon us miserable sinners.

O God

O God the Father of heaven: have mercy upon us miſerable ſinners.

O God the Son, Redeemer of the World: have mercy upon us miſerable ſinners.

O God the Son, Redeemer of the World: have mercy upon us miſerable ſinners.

O God the Holy Ghoſt, proceeding from the Father and the Son: have mercy upon us miſerable ſinners.

O God the Holy Ghoſt, proceeding from the Father and the Son: have mercy upon us miſerable ſinners.

O holy, bleſſed and glorious Trinity, three perſons and one God: have mercy upon us miſerable ſinners.

O holy, bleſſed and glorious Trinity, three perſons and one God: have mercy upon us miſerable ſinners.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our ſins: ſpare us, good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious bloud, and be not angry with us for ever.

Spare us, good Lord.

From all evil and miſchief, from ſin, from the crafts and aſſaults of the devil, from thy wrath, and from everlaſting damnation,

Good Lord, deliver us.

From all blindneſs of heart; from pride, vain-glory, and hypocriſie; from envy, hatred, and malice, and all uncharitableneſs,

Good Lord, deliver us.

From fornication, and all other deadly ſin; and from all the deceits of the world, the fleſh, and the devil,

Good Lord, deliver us.

From lightning, and tempeſt; from plague, peſtilence, and famine; from battel, and murder, and from ſudden death,

Good Lord, deliver us.

From

From all sedition, privy conspiracy and rebellion; from all false doctrine, heresie, and schism; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and bloudy Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of Judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God, and that it may please thee to rule and govern thy holy Church universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy servants William and Mary, our most gracious King and Queen;

We beseech thee to hear us, good Lord.

That it may please thee to rule their hearts in thy faith, fear, and love, and that they may evermore have affiance in thee, and ever seek thy honour and glory;

We beseech thee to hear us, good Lord.

That it may please thee to be their defender and keeper, giving them the victory over all their enemies;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve Catherine the Queen Dowager, her Royal Highness the Princess Anne of Denmark, and all the Royal Family;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and under-

ſtanding of thy Word, and that both by their preaching and living, they may ſet it forth, and ſhew it accordingly;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to endue the Lords of the Counſil, and all the Nobility, with grace, wiſdom and underſtanding;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bleſs and keep the Magiſtrates, giving them grace to execute Juſtice, and to maintain Truth;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bleſs and keep all thy people;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give to all Nations, Unity, Peace, and Concord;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give us an heart to love and dread thee, and diligently to live after thy Commandments;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give to all thy people increaſe of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bring into the way of truth, all ſuch as have erred and are deceived;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and help the weak-hearted, and to raiſe up them that fall, and finally to beat down Satan under our feet;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſuccour, help, and comfort all that are in danger, neceſſity, and tribulation;

We beſeech thee to hear us, good Lord.

That

That it may please thee to preserve all that travel by land or by water, all women labouring of child, all sick persons and young children, and to shew thy pity upon all prisoners and captives;

We beseech thee to hear us, good Lord.

That it may please thee to defend and provide for the fatherless children and widows, and all that are desolate and oppressed;

We beseech thee to hear us, good Lord

That it may please thee to have mercy upon all men;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance, to forgive us all our sins, negligences, and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy Word;

We beseech thee to hear us, good Lord.

Son of God: we beseech thee to hear us.

Son of God: we beseech thee to hear us.

O Lamb of God: that takest away the sins of the world;

Grant us thy peace.

O Lamb of God: that takest away the sins of the world:

Have mercy upon us.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

OUr Father, which art in heaven; Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, As it is in Heaven. Give us this day our daily bread. And forgive us our Treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation; but deliver us from evil. Amen.

Prieſt. O Lord, deal not with us after our ſins.

Anſw. Neither reward us after our iniquities.

¶ Let us pray.

O God merciful Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowful; mercifully aſſiſt our prayers that we make before thee, in all our troubles and adverſities, whenſoever they oppreſs us; and graciouſly hear us, that thoſe evils which the craft and ſubtilty of the devil or man worketh againſt us be brought to nought, and by the providence of thy goodneſs they may be diſperſed, that we thy ſervants, being hurt by no perſecutions, may evermore give thanks unto thee in thy holy Church, through Jeſus Chriſt our Lord.

O Lord, ariſe, help us, and deliver us for thy Names ſake.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didſt in their days, and in the old time before them.

O Lord, ariſe, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son: and to the Holy Ghoſt;

Anſwer.

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

From our enemies defend us, O Chriſt.

Graciouſly look upon our afflictions.

Pitifully behold the ſorrows of our hearts.

Mercifully forgive the ſins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchſafe to hear us, O Chriſt.
Graciouſly hear us, O Chriſt; graciouſly hear us, O Lord Chriſt.

Prieſt. O Lord, let thy mercy be ſhewed upon us,
Anſw. As we do put our truſt in thee.

Let us pray.

WE humbly beſeech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name, turn from us all thoſe evils that we moſt righteouſly have deſerved; and grant that in all our troubles we may put our whole truſt and confidence in thy mercy, and evermore ſerve thee in holineſs and pureneſs of living, to thy honour and glory, through our only Mediatour and Advocate, Jeſus Chriſt our Lord. Amen.

¶ In the end of the Litany, after the Collect [*We humbly beſeech thee, O Father*, &c.] ſhall be ſaid this which followeth.

ALmighty and moſt gracious God, who haſt been our Deliverer in the Day of our Diſtreſs, and haſt raiſed up thy Servant King WILLIAM to be the happy Inſtrument of our Deliverance: We praiſe thy holy Name that haſt ſo wonderfully preſerved him from the great dangers to which he hath been ſo often expoſed: More eſpecially, we adore thy great goodneſs to him in the diſcovery and diſappointment of that bloody and barbarous Attempt deſign'd upon his Sacred Perſon by his cruel and implacable Enemies. We humbly beſeech thee ſtill to continue him under the merciful care and protection of thy good Providence, and to bleſs him with good Succeſs: And likewiſe to give us grace, in a thankful ſence of thy great goodneſs, to live in obedience to thee, and in ſubjection to their Majeſties,

ſies, whom we beſeech thee long to preſerve and continue to us, for thy mercies ſake in Jeſus Chriſt our bleſſed Lord and Saviour. Amen.

¶ Immediately before the Prayer of St. *Chryſoſtom*, uſe the Collect of Thankſgiving, [*for peace and deliverance from our Enemies.*]

ALmighty God, who art a ſtrong Towre of Defence unto thy Servants againſt the face of their Enemies; We yield thee Praiſe and Thankſgiving for our Deliverance from thoſe great and apparent Dangers wherewith we were compaſſed. We acknowledge it thy goodneſs, that we were not delivered over as a Prey unto them; beſeeching thee ſtill to continue ſuch thy Mercies towards us, that all the World may know that thou art our Saviour and mighty Deliverer, through Jeſus Chriſt our Lord. Amen.

¶ A Prayer of S. *Chryſoſtom.*

ALmighty God, who haſt given us grace at this time with one accord, to make our common ſupplications unto thee, and doſt promiſe, that when two or three are gathered together in thy Name, thou wilt grant their requeſts; Fulfil now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them; granting us in this World knowledge of thy truth, and in the World to come life everlaſting. Amen.

2 Cor. 13. 14.

THe grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the holy Ghoſt be with us all evermore. Amen.

¶ In

¶ In the Communion-Service, between the Commandments and the Epiſtle, ſhall this Collect be uſed, inſtead of the Collect for the King and Queen, and of the Collect for the day.

O Moſt gracious God, who of thy infinite goodneſs haſt preſerved our Soveteign Lord King WILLIAM from the treacherous practices of wicked and blood thirſty men, and from the manifold Dangers to which his Royal Perſon hath been expoſed for the Publick Good, during his late Expedition; and haſt brought him back to us in ſafety: We beſeech thee to fill our hearts with unfeigned thankfulneſs to thee for ſo great Bleſſings; and ſtill to continue their Majeſties under the watchful care of thy Providence; to protect their Sacred Perſons from all ſecret Attempts and open Violence, that no Weapon, no Deſign formed againſt them may proſper: And to make them the happy Inſtruments of eſtabliſhing that great Deliverance which thy Providence by them hath wrought for us in ſo wonderful a manner, that all the world may ſee that it is thy hand, and that thou, Lord, haſt done it: Which we humbly beg for thy mercies ſake in Jeſus Chriſt our Bleſſed Saviour and Redeemer. Amen.

¶ Then ſhall follow the Epiſtle. *Heb.* XI. verſe 23. to ver 34.

By faith Moſes when he was born, was hid three months of his parents, becauſe they ſaw he was a proper child; and they were not afraid of the kings commandment. By faith Moſes, when he was come to years, refuſed to be called the ſon of Pharaohs daughter; chuſing rather to ſuffer affliction with the people of God, then to enjoy the pleaſures of ſin for a ſeaſon;

ſeaſon; eſteeming the reproch of Chriſt greater riches then the treaſures in Egypt: for he had reſpect unto the recompence of the reward. By faith he forſook Egypt, not fearing the wrath of the king: for he endured as ſeeing him who is inviſible. Through faith he kept the paſſover, and the ſprinkling of bloud, leſt he that deſtroyed the firſt born, ſhould touch them. By faith they paſſed through the Red ſea, as by dry land: which the Egyptians aſſaying to do, were drowned. By faith the walls of Jericho fell down, after they were compaſſed about ſeven days. By faith the harlot Rahab periſhed not with them that believed not, when ſhe had received the ſpies with peace. And what ſhall I more ſay? for the time would fail me to tell of Gedeon, and of Barak, and of Samſon, and of Jephthae, of David alſo and Samuel, and of the prophets: Who through faith ſubdued kingdoms, wrought righteouſneſs, obtained promiſes, ſtopped the mouths of lions, quenched the violence of fire, eſcaped the edge of the ſword, out of weakneſs were made ſtrong, waxed valiant in fight, turned to flight the armies of the aliens.

¶ The Goſpel. St. *Matth.* V. verſe 43. to the end.

YE have heard that it hath been ſaid, Thou ſhalt love thy neighbour, and hate thine enemy: But I ſay unto you, Love your enemies, bleſs them that curſe you, do good to them that hate you, and pray for them which deſpitefully uſe you, and perſecute you: That ye may be the children of your Father which is in heaven, for he maketh his ſun to riſe on the evil and on the good, and ſendeth rain on the juſt and on the unjuſt. For if ye love them which love you, what reward have ye? do not even the publicans the ſame? And if ye ſalute your brethren only, what do you more

then others? do not even the publicans ſo? be ye therefore perfect, even as your Father which is in heaven is perfect.

¶ Then the Nicene Creed. After that the Sermon.

¶ After the Prayer [*For the whole State of Chriſts Church*, &c.] this Collect ſhall be uſed.

MOſt Glorious Lord God, whoſe Throne is in the Heavens, and whoſe Kingdom ruleth over all; Who doſt whatſoever pleaſeth thee, in Heaven, and in Earth, and in the Sea: Thou, Lord, haſt been our Refuge from one Generation to another: Our fathers truſted in thee, and thou didſt deliver them; they called upon thee, and were not confounded: We bleſs thy Name that thou haſt alſo heard the voice of our humble petitions, which we did put up to thee in the day of our Diſtreſs; and haſt not only kept us in peace at home, and graciouſly preſerved us from the malicious Deſigns of our Enemies abroad, and from that Deſtruction which they had prepared for us; but haſt likewiſe been pleaſed to bleſs their Majeſties Fleet with a moſt wonderful Succeſs, and haſt triumphed gloriouſly over the powerful Enemy: What ſhall we render unto thee, O Lord, for all theſe benefits? We will love the Lord who hath inclined his ear unto us, and call upon him as long as we live: Unto thee, O God, will we pay our vows, unto thee will we give thanks. And grant, we beſeech thee, that being delivered from the hands of our Enemies, we may ſerve thee without fear, in holineſs and righteouſneſs before thee all the days of our lives: That thou who haſt hitherto been our Helper and Deliverer, mayeſt be pleaſed to eſtabliſh Truth and Peace in the midſt of us; to the glory

of thy great Name, the comfort and support of the Reformed Churches abroad, the Propagation of the Gospel, and the enlargement of the Kingdom of thy dear Son: Which we beseech thee to hasten, that all Nations may fall down and worship before thee, saying, Blessing, and Glory, and Wisdom, and Honour, and Power be unto our God for ever and ever. Amen.

¶ A Prayer for all Mankind, especially for the Reformed Churches.

MOst gracious and merciful God, who art the Saviour of all Men, especially of those that believe; and hast commanded us to make prayers and intercessions for all men, desiring that all may be saved, and come to the knowledg of the Truth; We humbly beseech thee to extend thy Mercy and Compassion to all Mankind; more particularly to the Reformed Churches abroad; and especially to those who are still under Persecution for Truth and Righteousnes sake. Relieve them according to their several necessities; be a shelter and defence to them from the fury of the Oppressour: Let the sighing of the Prisoners come before thee, and according to the greatnes of thy Power preserve them that are appointed to die: Let not the poor always be forgotten; let not the patient abiding of the meek perish for ever. Visit in Mercy them that are banished for the Testimony of thy Truth: Gather thy dispersed together, and restore the outcasts of thy People; and in thy good time bring them home to worship thee in their own Land: And whatsoever they have lost for thy sake, return it to them, according to thy gracious

gracious Promiſe, in the manifold Bleſſings of this and a better Life: Deliver Iſrael, O God, out of all his Troubles. And we beſeech thee to enlighten all thoſe who are in Darkneſs and Errour, and to give them Repentance to the acknowledgment of the Truth: That all the ends of the Earth may remember themſelves and be turned unto the Lord: And we may all become one Flock under the great Shepherd and Biſhop of our ſouls, Jeſus Chriſt, our Bleſſed Saviour and Redeemer. Amen.

FINIS.